

**TRANSMITTAL FORM**Attorney Docket No.
K35R1883/3571P

JUN 09 2006

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The application of: **Francis H. LIU, et al.**Confirmation No: **2994**Serial No: **10/724,309**Group Art Unit: **2653**Filed: **November 26, 2003**Examiner: **Heinz, Allen J.**For: **Magnetic Head for Perpendicular Recording with Magnetic Loop Providing Non-Perpendicular Write Field****ENCLOSURES (check all that apply)**

| | | | | | | | |
|-------------------------------------|---|--|--|-------------------------------------|---|--|--|
| <input checked="" type="checkbox"/> | Amendment/Reply | <input type="checkbox"/> | Assignment and Recordation Cover Sheet | <input type="checkbox"/> | After Allowance Communication to Group | | |
| | <input type="checkbox"/> After Final | <input type="checkbox"/> | Part B-Issue Fee Transmittal | <input type="checkbox"/> | Notice of Appeal | | |
| <input type="checkbox"/> | Information disclosure statement | <input type="checkbox"/> | Letter to Draftsman | <input type="checkbox"/> | Appeal Brief | | |
| | <input type="checkbox"/> Substitute Form 1449 | <input type="checkbox"/> | Drawings | <input type="checkbox"/> | Status Letter | | |
| | <input type="checkbox"/> Reference Copies | <input type="checkbox"/> | Petition | <input checked="" type="checkbox"/> | Postcard | | |
| <input type="checkbox"/> | Extension of Time Request * | <input type="checkbox"/> | Fee Address Indication Form | <input type="checkbox"/> | Other Enclosure(s) (please identify below): | | |
| <input type="checkbox"/> | Express Abandonment | <input type="checkbox"/> | Terminal Disclaimer | | | | |
| <input type="checkbox"/> | Certified Copy of Priority Doc | <input type="checkbox"/> | Power of Attorney and Revocation of Prior Powers | | | | |
| <input type="checkbox"/> | Response to Incomplete Appln | <input type="checkbox"/> | Change of Correspondence Address | | | | |
| <input type="checkbox"/> | Response to Missing Parts | *Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for xxxxx month(s), from to . | | | | | |
| <input type="checkbox"/> | Executed Declaration by Inventor(s) | | | | | | |

CLAIMS

| FOR | Claims Remaining After Amendment | Highest # of Claims Previously Paid For | Extra Claims | RATE | FEE |
|--------------------|----------------------------------|---|--------------|----------|----------------------|
| Total Claims | 37 | 34 | 3 | \$ 50.00 | \$ 150.00 |
| Independent Claims | 4 | 4 | 0 | \$200.00 | \$ 0.00 |
| | | | | | Total Fees \$ 150.00 |

METHOD OF PAYMENT

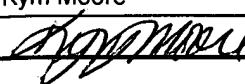
| | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Check no. <u>9819</u> in the amount of \$ <u>150.00</u> is enclosed for payment of fees. |
| <input checked="" type="checkbox"/> | Charge any additional fees or credit any overpayment to Deposit Account No. <u>02-2120</u> (Sawyer Law Group LLP) |

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | |
|---------------|--|
| Attorney Name | Janyce R. Mitchell, Reg. No. 40,095 |
| Signature | <u>Janyce R. Mitchell/Reg. No. 40,95</u> Janyce R. Mitchell |
| Date | June 6, 2006 |

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on 6/6/2006.

| | |
|----------------------|---|
| Type or printed name | Kym Moore |
| Signature |  |

CERTIFICATE OF MAIL

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on June 6, 2006.


Kym MooreIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Date: June 6, 2006

Francis H. LIU, et al.

Confirmation No: 2994

Serial No: 10/724,309

Group Art Unit: 2653

Filed: November 26, 2003

Examiner: Heinz, Allen

For: MAGNETIC HEAD FOR PERPENDICULAR RECORDING WITH
MAGNETIC LOOP PROVIDING NON-PERPENDICULAR WRITE FIELD

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated March 7, 2006, please amend the above-identified application in the following manner:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 12 of this paper.

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